

# The Camping and Caravanning Club

Greenfields House, Westwood Way, Coventry CV4 8JH

**Green Paper Number:** 1.26 (version 9) *please remove version 8*

**Subject:** **Officers for the Year**  
1 January 2018 to 31 December 2018

**To:** **Region, Section, DA & Section Area Secretaries**

**From:** **Business Systems & Administration Director**

**Direct Line No:** 02476 475409

You are reminded that the following officers for the above period must be appointed no later than the **2nd Saturday in November 2017**.

Treasurer  
Region Youth Liaison Officers  
Section Youth Liaison Officers  
District Association and Section Area Youth Leaders  
National Parks Sites Officer

Once these appointments have been made please complete and return the attached form to Jayne Cattell at Club Headquarters **by the end of November 2017 at the latest**.

## September 2017

**PLEASE NOTE:** The form needs to be completed and returned to HQ even if your officers have not changed.

### Copied to:

**To National Councillors**

**To Region Secretaries**

**To Section Secretaries**

**To District Association Secretaries**

**To Section Area Secretaries**



**THE CAMPING AND CARAVANNING CLUB**

**REGION / SECTION OFFICER APPOINTMENTS  
FOR YEAR 1 JANUARY 2018 TO 31 DECEMBER 2018**

.....REGION / SECTION

**TREASURER**

NAME ..... Membership No. ....  
ADDRESS .....  
.....  
POST CODE ..... E-mail .....  
TELEPHONE No..... MOBILE TEL No .....

**YOUTH LIAISON OFFICER (RYLO/SYLO)**

NAME ..... Membership No. ....  
ADDRESS .....  
.....  
POST CODE ..... E-mail .....  
TELEPHONE No..... MOBILE TEL No .....

**YOUTH LIAISON OFFICER (RYLO/SYLO)**

NAME ..... Membership No. ....  
ADDRESS .....  
.....  
POST CODE ..... E-mail .....  
TELEPHONE No..... MOBILE TEL No .....

**NATIONAL PARKS SITES OFFICER**

NAME ..... Membership No. ....  
ADDRESS .....  
.....  
POST CODE ..... E-mail .....  
TELEPHONE No..... MOBILE TEL No .....

**THE CAMPING AND CARAVANNING CLUB**

**DISTRICT ASSOCIATION / SECTION AREA OFFICER APPOINTMENTS  
FOR YEAR 1 JANUARY 2018 TO 31 DECEMBER 2018**

.....DISTRICT ASSOCIATION / SECTION AREA

**TREASURER**

NAME ..... Membership No. ....  
ADDRESS .....  
.....  
POST CODE ..... E-mail .....  
TELEPHONE No..... MOBILE TEL No .....

**YOUTH LEADER**

NAME ..... Membership No. ....  
ADDRESS .....  
.....  
POST CODE ..... E-mail .....  
TELEPHONE No..... MOBILE TEL No .....

**YOUTH LEADER**

NAME ..... Membership No. ....  
ADDRESS .....  
.....  
POST CODE ..... E-mail .....  
TELEPHONE No..... MOBILE TEL No .....