## The Camping and Caravanning Club

Greenfields House, Westwood Way, Coventry CV4 8JH

| Green Paper Number:                                                                                          | 1.23                                                                                                                                                                                                                         |                                                     |  |  |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|
| Subject:                                                                                                     | District Association, Section & SeEGM's                                                                                                                                                                                      | District Association, Section & Section Area EGM's  |  |  |
| То:                                                                                                          | DA, Section and Section Area Sec                                                                                                                                                                                             | DA, Section and Section Area Secretaries            |  |  |
| From:                                                                                                        | Director General                                                                                                                                                                                                             | Director General                                    |  |  |
| Direct Line No:                                                                                              | 024 7647 5360                                                                                                                                                                                                                |                                                     |  |  |
| Section Area. This must be call                                                                              | neral Meeting (EGM) may need to be called by at least 25 Club members of the s must be given at least 21 days notice,                                                                                                        | Unit or by its                                      |  |  |
| your District Association/Section/S<br>date, venue and time, you MUST ir<br>calling the EGM. Other Club memb | any Extraordinary General meetings to the rection Area. Whilst you only need seven onclude an invitation in Out & About to submit oers must be given at least 21 days notice, and must only discuss the items indicated in t | lays notice for<br>the reason for<br>along with the |  |  |
|                                                                                                              | your EGM. Please return this completed for outandabout@campingandcaravanningo                                                                                                                                                |                                                     |  |  |
| Failure to publish a proper Notice c                                                                         | ould put your EGM at risk of being void.                                                                                                                                                                                     |                                                     |  |  |
| Club units should also use other communicate the date of their EGM                                           | communication channels e.g. newsletter, v                                                                                                                                                                                    | vebsite etc. to                                     |  |  |
| December 2019                                                                                                |                                                                                                                                                                                                                              |                                                     |  |  |
|                                                                                                              | COPIED TO:                                                                                                                                                                                                                   |                                                     |  |  |
|                                                                                                              | To National Councillors                                                                                                                                                                                                      |                                                     |  |  |
|                                                                                                              | To Region Secretaries   ✓                                                                                                                                                                                                    |                                                     |  |  |
|                                                                                                              | To Section Secretaries                                                                                                                                                                                                       | The Camping and                                     |  |  |
| т                                                                                                            | o District Association Secretaries                                                                                                                                                                                           | Caravanning<br>Club                                 |  |  |
|                                                                                                              | To Section Area Secretaries                                                                                                                                                                                                  | The Friendly Club                                   |  |  |

## THE CAMPING AND CARAVANNING CLUB

## EXTRAORDINARY GENERAL MEETING NOTICE TO BE PUBLISHED IN OUT & ABOUT



| THE EXTRAORDINARY GENERAL MEETING OF              |        |                            |
|---------------------------------------------------|--------|----------------------------|
| (NAME OF UNIT)                                    |        |                            |
|                                                   |        |                            |
| WILL BE HELD ON                                   |        |                            |
| (DAY)                                             | (DATE) | (MONTH)                    |
|                                                   |        |                            |
| AT                                                |        |                            |
| (FULL ADDRESS INCLUDING POSTCODE OF EGM LOCATION) |        |                            |
|                                                   |        |                            |
|                                                   |        |                            |
|                                                   |        |                            |
| STARTING AT                                       |        | MAP REFERENCE              |
| (тіме)                                            |        | (MAP REF MUST BE INCLUDED) |
|                                                   |        |                            |
| REASON FOR MEETING:                               |        |                            |
| EXAMPLES: AGM FAILED TO MAKE QUORUM               |        |                            |
| ELECT AN AUDITOR                                  |        |                            |
| FORM A NEW COMMITTEE OR UNIT MAY FOLD             |        |                            |
|                                                   |        |                            |
|                                                   |        |                            |

EXAMPLE OF HOW IT WILL APPEAR IN THE CLUB MAGAZINE:

The EGM of Anyother DA will be held on Sun 18 Apr at Anywhere Village Hall, Anywhere St, Anywhere AN14 6BD at 11am. MR 123/456789. Reason for meeting: AGM failed to make quorum.